

**CITY OF NELSON**

**COUNCIL MEETING AGENDA**

**March 7, 2022 @ 7:00 p.m.**

**Nelson City Hall**

1. Call to Order

2. Invocation

3. Pledge of Allegiance

4. Agenda Approval

5. Public Appearance

6. Approval of Minutes

 a. February 7, 2022

 b. February 10, 2022

7. Department Reports

 a. Police Report (Lt. Downey, Cherokee County Sheriff’s Dept.)

 b. Mayor’s Report (Mayor Sylvia Green) – April meeting date change

 c. Finance Report (Finance Mgr. Miranda McDowell)

 d. Fire Report (Tim Prather, Fire Chief, Cherokee County)

8. Unfinished Business

a. Pole installation 352 Blue Ridge Ave. & Community Building

b. Sanitation Truck – Carts & Tipper

c. Parking Lease for Sanitation Trucks

d. Trail Resurfacing

9. New Business

 a. Wedding Venue Hwy 5

10. Adjourn