



**CITY OF NELSON
COUNCIL MEETING AGENDA
October 3, 2022 @ 7:00 p.m.
Nelson City Hall**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Agenda Approval
5. Public Appearance
6. Approval of Minutes
 - a. September 8, 2022
7. Department Reports
 - a. Police Report (Lt. Darrin Downey, Cherokee County Sheriff's Dept.)
 - b. Mayor's Report (Mayor Sylvia Green) – Nov. meeting date change (Nov. 7th to 14th) due to election
 - c. Finance Report (Finance Mgr. Miranda McDowell)
8. Unfinished Business
 - a. Master Park Plan – Concept Plan Review (Michael Kidd)
 - b. Kiddy Park
 - c. City Owned Property (Two Lots)
 - d. Maintenance Equipment
 - e. Nature Trail
9. New Business
10. Adjourn

(Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 770-735-2211 promptly to allow the City to make reasonable accommodations for those persons.)